

SUBMISSION

ALL SUBMISSIONS MUST BE HARDCOPY, NO DIGITAL FILES AT THIS POINT.

SUBMISSION WILL BE DISQUALIFIED IF NOT THE PROPER DIMENSIONS.

Please print and attach to your submission.

NAME: _____

STUDENT NUMBER: _____

PROGRAM: _____

PHONE NUMBER: _____

EMAIL: _____

MEDIUM OF PIECE: _____



DUE DATE FOR SUBMISSION: WEDNESDAY, APRIL 12, 2024

Your submission will become property of Fanshawe Student Union once submitted which could be used to promote the following years contest only. We are not responsible if damage occurs. Artwork will be available for pick up at the end of March. After May 30th, your artwork will be disposed or used at the discretion of Fanshawe Student Union.

ALL SUBMISSION ELEMENTS MUST BE ORIGINAL.

The handbook will include a 200 word biography of the winner.

The winner will also receive two copies of the handbook.

For more information contact Deena Griffin Deena Griffin the FSU Publications & Communications Department SC2001 or by email d_griffin5@fanshawec.ca.